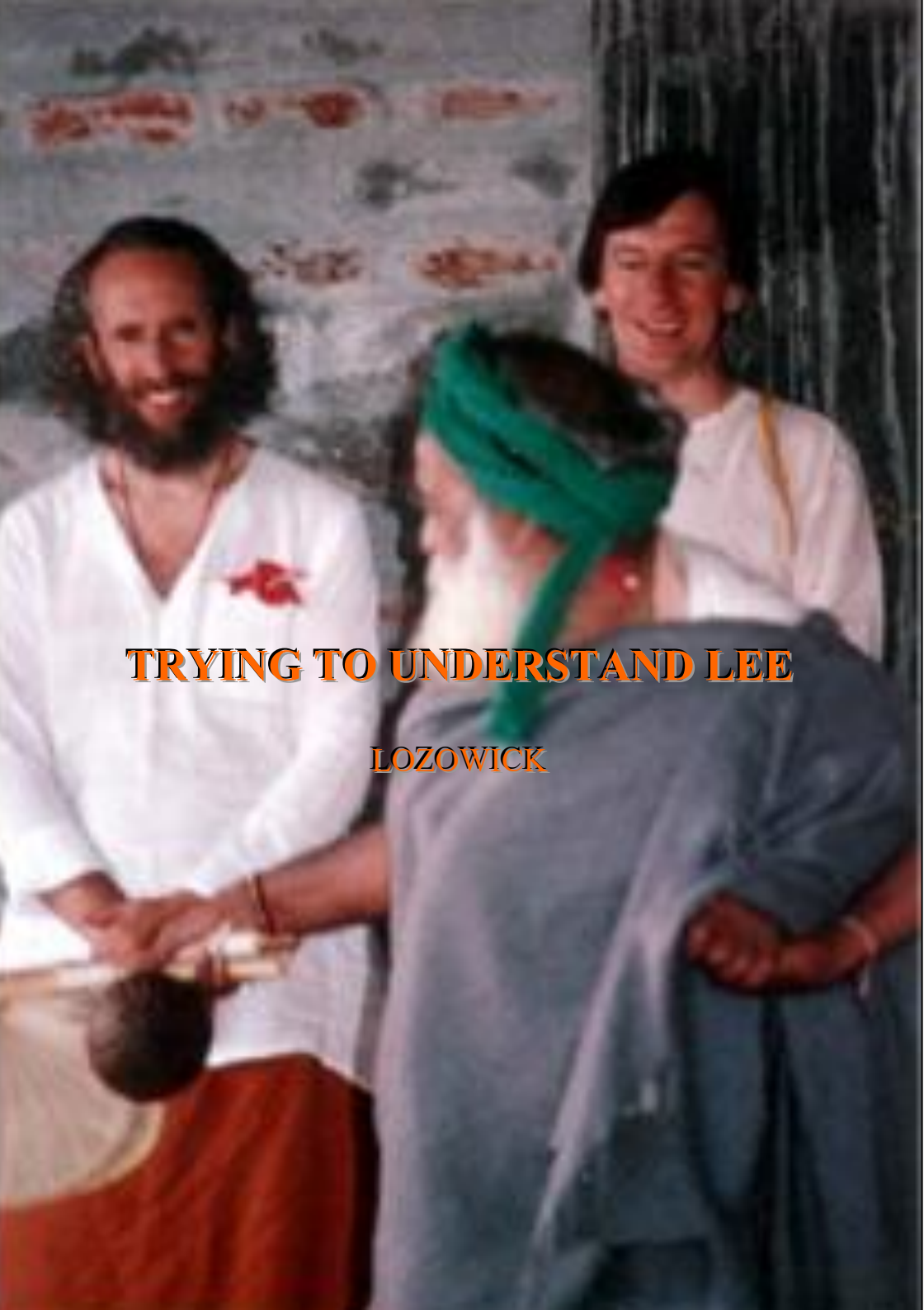




TRYING TO UNDERSTAND LEE

LOZOWICK

What you will read in this little book dates from some time after Yogi Ramsuratkumar's mahasamadhi and at a time when several books were published in the USA by Hohm Press, which belongs to Lee Lozowick.

TRYING TO UNDERSTAND LEE



- Q: Krishna, what about Lee Lozowick?

Lee Lozowick is an American spiritual teacher. He is a devotee of Yogi Ramsuratkumar.

That's all.

- Q: That's all? Really? You told me that you felt as a duty to correct some things!

Now, if you want, both these sentences i just said could be expanded. But may i be forgiven when i do so. Some time ago, some hard words from this stupid Krishna could be read on this WEB site concerning Lee. I don't want to say anything against this one or that one, i just feel my duty to defend dharma and to

stop some legends. This also was a way to ask Lee to stop the game he was playing since so long. Now, let us remove some of these words, they have become useless and unimportant. Since long I hoped that Lee and i could have links to work for the same goal, as Yogiji wanted.

Because what i know is what Yogiji said: *"Lee and Krishna are doing my Father's work."* Then, what's the use for one of them to confront the other one? Let us do Father's work. And i never wanted to confront anybody. I'm in fraternal terms with all Yogiji's devotees. Yogiji didn't want that his devotees fight each other. But look at this ...

Since these words were put on the Internet, i came to India (Nov.-Dec. 2007), here and there, and particularly to Tiruvannamalai, and heard things i did not know. From them, i could understand better this surprising behavior.

Surprising because this behavior didn't appear in one day. In 1994, the relation between Lee and me was really fine, really good. Even in March 1995, Lee sent me two pictures, one together with our Father, the second one with he and i. And it was like this that this Krishna would want us to be always, even now. However, afterwards, in 1995, and i don't know why, i felt some distance from him and his students towards me. Each of us stayed apart, as Lee was always in a group with his students, which was totally normal. But this distance took such a proportion that one day, in 1996, at the beginning of a darshan, our Father asked us to come to Him and told us: *"Go and sit there, and speak together, of anything, but speak!"*, and, during the days when Lee was there, He always put us together during darshans, and this every year. So, you can see how much He wanted us to work parallel and how much He knew everything!

Now, what i learnt some days ago¹ is that, in 1995, when M. was still with Lee, the latter told his students : *"don't meet with this Krishna, he is a bad guy."* I was told even more: *"this Krishna married a Hindu girl for having a slave at home."* Things like this. When hearing such things, for sure i was dumbfounded... They just did not know me! I had to understand the reason of this... M. told me: *"Lee hated you."* I asked why. *"Because Yogi loved you!"* - *"But Yogiji loved everyone!"* - *"Krishna, it is like this"* ... It is true that, in 1995, Yogiji always took this Krishna by His side, everyday, at every darshan. So, is it for this that this behavior appeared? Is it some kind of jealousy?

So, now, i understand better why they were so distant (smile). But i could not understand this hatred because Yogiji loved me! Only the opposite could be understandable. Do you think that the Sun makes a difference and does not send his rays in the same way for everyone?... Yogiji loved everybody! He was Love! I was not fighting, never, i even never thought of doing so i just received blows in the back, never directly and i didn't know. Why to fight? This, i don't understand. But now, what i wish is just to correct what is wrong. Krishna doesn't matter, Yogi Ramsuratkumar's Name matters!

Once, Lee visited me when i was still living in France. I did not know that it was at Yogiji's request. I just learned this during this last trip, some 15 days ago; i tell you the ways it was told to me: After landing in France, Lee told M.: *"Now, we will go and see Krishna"*. M. could not understand this: - *"But, you dislike him so much!"* - *"Yogi Ramsuratkumar asked me to go and meet him."* When Lee arrived in our village, my wife (you

¹ From M. himself, on the 24th November, 2007 in Mysore.

know, the Indian slave ... who got darshan of Yogiji in 1990 and received His blessings at Sannadhi Street house) and i did our best to receive him the best way we could. And, to show that we had to work together, i even went to Paris to meet him some days later, telling him the same. But, afterwards, I did not get any news from him. I just met him in Tiruvannamalai every year at Jayanti time. You know, Lee met Yogiji years before me; however, like many others, i spent much more time with Yogiji than Lee did, sometimes visiting Yogiji everyday at Sudama at His request after 6 p.m. in 1995. Lee came to Tiruvannamalai just some times, for some days, for Yogiji's Jayanti. However, this is not of a big importance, as we know some people who were constantly besides Yogi Ramsuratkumar for years and who, after His mahasamadhi, have sold themselves for fame and money in telling lies. On another side, we know people who have met Yogiji only once and who have been totally transformed...

Some years later, again at Yogiji's request, Lee visited me in Mauritius. This Krishna did his best to receive him in the best way he could. He brought good musicians from Chitrakut and organized a *Ramnam Puja* in his small house called '*Yogi Ramsuratkumar Bhavan*'.

Tulsidas' *Ramcharitmanas* was chanted and, during the *arti*, Yogi Ramsuratkumar's name. Then, I brought him to some temple and asked him to deliver a speech there. There also, I told him that we had to stay in touch and work together. Once again, good resolutions were taken, but they have never been implemented. By the way, this *puja* and *Ramcharitmanas* chanting were recorded and I sent a copy of the video recording to Bhagavan, to show him that we were together, Lee and i. Ma Devaki wrote to me that Yogiji watched the entire tape.

During his 2 days trip in Mauritius, i witnessed a behavior that shocked me. To please him, i took him here and there along with his German student who had come with him and, since he wanted to buy some 'souvenir', i took them to the covered market in Port-Louis. I don't think that what i lived there was spirituality. He bargained a t-shirt so much that the salesman went on saying aloud for everybody to hear: *"God! I never met such a guy! How is that possible to be like this!"* I felt so bad... I approached the salesman when Lee was at some distance and told him: *"Give it him for the price he has asked. I know you lose money, but I'll come afterwards and will give you the difference?"* It was done like this... It was not good, because at that time, relations between us had just come to the normal... All these things hurt me. I never wanted to speak of them. I never wanted to tell something bad regarding somebody. However, you know: when you eat something that is corrupt, you got indigestion and you have to vomit. It's a kind of organic reaction. These things were so much at the opposite of 'Yogi Ramsuratkumar' ...

I am sure that Lee does a good job. He is doing '*Father's work*'. Does he not spread Yogiji's name? Did he not release a book such as '*Under the Punnai Tree*', following Yogiji's instructions, even when he uses any book for projecting himself in an incredible way? As Yogiji said: '*The messenger is not important, the message is important.*' Is it not like this that the Vedas are still preserved, even if nobody understands them nowadays? So, Yogiji's name is spread Legends will disappear, the only truth will remain.

I have met some of Lee's students and nearly all of them were very nice. The first i met was Balaram, and i have a very good

'souvenir' that I have narrated in the "*Souvenir 1995*". These people were very dedicated to him. However, the relations between Lee and i have always been distant, i know better why now (*smile*). I did not feel him deeply. But i had to understand the deep reason of this hatred towards me and, later, of his way of crushing me in the back. I did not feel him deeply, certainly because of this feeling towards me.... What i could say now, after having lived in USA for more than one year, is that he is a typical American spiritual teacher. I will never say a sage, because he is not, as i am not either, but i will say a teacher. It is the American way. Teaching spirituality is a 'profession', like teaching mathematics. Lee is a 'spiritual teacher'. He makes a living with that; there even spirituality has to bring you some money and fame. It is ok, it is like this in USA. It's all in the mind. Americans are not aware of it, however it is like this... Let me add that they are brought up in individualism and taught to realize their 'ego'... and get money and fame (*laughter*). You know, we are just instruments ... and you cannot say that Yogiji does not find the instruments fitted to the time and the location. However, relations between both of us got better after some time, and they were good from 1997.

As for me, i think that the first reason of that distance between us was due to this American individualism. This is not at all personal to Lee, but to Americans in general (please note that there are wonderful exceptions, obviously (Hilda, Will, Bret, for instance)). They are brought up in individualism. And, also, there is that American pride that makes them think that they are the best, that they know everything, and that other people are second class citizens. This has always hurt me, and i saw this individualism in Tiruvannamalai, where Lee's American students, and himself, were always moving in a group, always together, never mixing with Indians or other people, and

looking at Indians as second class people and servants. I think that this hurt me first.

I liked Lee's poems; i read a lot of them before meeting with him, in a booklet found at Sadhu Rangarajan's. Then, later, I felt some difference between what i had read and his way to behave, as i did not feel possible to love Yogiji in the way that could be felt when reading the poems and, at the same time, to be so distant with others than his students. But, ok, there must be some reason that i don't know. Whatever, Lee is doing Father's work and I feel that he is perfect for USA, where people look for spirituality with their mind...

Now, the second thing that surprised me was to hear that he was seen as a "realised soul". A lot of people blindly believed that. It would be great! But in USA, in terms of spirituality, common people are so young and naïve... but this is true for most Western countries.... And see, nowadays you can find a lot of so-called gurus everywhere, and they even project themselves as 'Sad-gurus', let us not forget that this is Kali yuga ... You will always find people to follow... I remember another American girl who came to Tiruvannamalai in 1997, giving darshans. Funny, isn't it? Americans coming to India to give darshans (*laughter*). She was a Papaji's (Punjaji) disciple, and she thought she was 'realised'. Please consider this sentence: 'she thought she was realized' (*smile*). You know, what they have got is just some sudden intellectual understanding, a kind of 'second birth', but this has to do with the mind, not with the Atman. When she came at a darshan, Yogiji asked her to come by His side on the platform and was very kind to her. Then, suddenly, He called me and asked me to talk with her after the darshan session... For sure she was shocked! This little guy had to speak to her, to such a realized soul! Nice people, somehow deluding themselves, but nice

people. But ok again, everybody is free to think whatever he wants. They think they are realised, it's OK. They create a legend about themselves, it's ok. They get fame and money, it's ok. Spirituality has become a big market nowadays, a global market (*laughter*), so you will always find naive people to follow them and sing their glory. You find Evangelist speakers who got some fame with many followers, and you find others who use something else. It has always been the same. Remember, one hundred years ago, Swami Vivekananda - the wisdom - on one side, and the Theosophists on the other side (basically American and using Hindu tradition), their fight to be known and the way they behave against him. So, there is nothing new under the Sun, everything is ok. Everything is in order. But this has revealed me that a legend was built about Lee. And I was despairing afterwards to see that this legend continued to be on the making and was getting momentum, with books, until the limits were passed... mainly after Yogiji's samadhi.

You know, when i was in Tiruvannamalai, i did not care about all this, about all these things i'm telling you now. Only Yogi Ramsuratkumar was there. It's only after a long time, and after Yogiji's mahasamadhi, that things come back to your memory and speak. And, really, you have to use '*viveka*'! God, you are so surprised, so bewildered! You discover that people who were your deep friends, your deep brothers in Yogiji, have turned totally different once He has left this world!

There is one saying in the Mahabharat and used by the V.H.P. that i love, which is: "*Dharmo rakshati rakshitah*", "Protect Dharma and Dharma will protect you." What i'm telling you is just to protect Dharma.

Q. : Please, Krishna, go on.

OK. In Tiruvannamalai, in 1995, one of Lee's students, M., was there to look for a piece of land to create a Lee Lozowick ashram, so to say. He was living in some house and, one day, he kindly invited me there. I saw pictures of his master, Lee, on the walls. I had nothing to say, as this relation master-disciple is absolutely personal. But i learned that his master was doing 'pada pujas' in USA (as if he was a great master) and that people had to pay for attending them! However, here again, i had nothing to say. USA are USA; i respected his beliefs... One day, i came to learn that M. had left his 'master', so much he was disgusted. And his master did everything afterwards for denigrating him. I could not believe it. This is what he tells me once again (nov. 2006) : *"It was only a handful of years ago when I decided to leave Lee as my teacher and fully accept Bghwan as my master. One of the reasons I decided to do this is because of some of these actions that Lee does and always has done. When I took this act to leave him, being a double scorpio that he is and not a master like he thinks he is, he did everything in his power to stop me from going around France working with people and bringing them to Yogi. As you know this brought much heart pain number 1, then anger and tension. As I travelled around, I spoke of all this injustice to different people. "*

My God, these words are pretty hard! M. left Tiruvannamalai where he could have a daily darshan of Yogiji and settled in France. Lee did everything to prevent him to bring people to Yogiji in France! How was it possible to understand this???? I couldn't.

By the time, i met another American student of Lee. His name is B.. This man was and is a really wonderful one, with such a

heart, a great one! For him too, Lee was 'divine'. He had begun to build a house in Tiruvannamalai very near Yogiji's ashram. It was long to finish it, because of so many problems. B. lived and still lives in Tiruvannamalai and not, as Lee, in USA. After some time, so big his heart is, he offered his house to Lee's "trust" or whatever the name, let us say 'Lee's Hohm Community'. And you know what? This: some time later, this wonderful B. was just thrown away from his own house! Useless to tell you that, he also, left his 'American guru'. These two men, both American, have lived in the contact of Yogi Ramsuratkumar, and with time they have felt the difference between 'American spirituality' and true wisdom. They just left Lee. In spite of this, I can read a thing like this in a book written by some student of Lee: *"...This article highlight a speech given by Lee Lozowick during the opening ceremony of Hohm community house, newly constructed next to Yogi Ramsuratkumar ashram"*. When you read this, knowing the truth, you smile.... It was B.'s house ... and B. has given it... to be thrown away. Name it American spirituality if you want, as for me i don't know the name for this...

These events made things more difficult for me to be close to Lee.... As other things i said before...

Now, this year, the same B. who, like this Krishna, has married a Hindu woman (maybe he too wanted a slave at home ...). I asked him if what Lee said about me was true. He confirmed and also told me that Lee hated me. I asked him why, and his answer was the same as M.'s answer: *"So simple, Krishna, because Yogiji loved you so much! I have never seen any foreigner loved by Yogiji the way he loved you!" - "But Yogiji loved everybody!"* So. B. told me exactly the same as M.



I had to understand why all these things.... I think I do now, after this last trip. Lee was the only child of a Russian Jewish family, and he was brought up in USA. This is a 'must'. Everybody knows that any "only child" doesn't know what brotherhood is, because he never had any brother neither any sister. These children are alone and are seen as kings by their parents. So, they grow with the feeling that they are better than the others, that they are leaders, whatever. This is not at all their fault. It is like this, and it must be very difficult to get rid of this, to free oneself from this.

But this gives some light.... Let us take another example. O., one of the three 'Italian sisters', received Yogiji's blessings to write a book on Him. When the book was completed, the ashram refused to publish it (this is another story). O. narrates in her last email to P. (email that P. read me during this last trip) that, once, she received an email from Hohm Press (Lee's Press), saying that they were ready to publish her book, provided that they could add some things. Olga clearly refused. Following her refusal, she writes that Hohm community sent her another email saying that they had torn her book in pieces

You know that Mani's book has been published by Hohm Press. In the same way they wanted to do with O.'s book, in

this book of Mani, they have added some things. An entire chapter appears on Lee, chanting his glory, etc.... and in which you find the absolute opposite of the truth, as i prove it somewhere else. But so it is... You can find on this WEB site, about Lee's ashram story, what Yogiji really said, as His words were recorded on a tape (nobody knew about it, but so it is). You can also find the real thoughts of Mani....

In Mani's book too, when he and myself were so close, when in Chennai i was staying at his home, when we prepared the 1993 Jayanti together, Krishna has almost disappeared and he is just a 'Frenchman visiting'... What is funny is that, in the book *"Under the Punnai Tree"*, published by Hohm Press too (meaning Lee's Press), we find exactly the same in the mouth of Balaram when he narrates (in 2003) an episode of 1993: *"a man visiting from France"*. It is absolutely funny! Really funny! Lee has always done this, putting down people that could put him a little bit in shade. When you know that Yogiji was waiting for me, asking about my coming for days, you feel that this is a really very strange behaviour.... There is also the episode of the videotape he has released, it is the same.

Now, one is led to understand this: In the same way he was the 'only son' at home, Lee wants to be seen as the 'only son' of Yogi Ramsuratkumar in the West. He wants to project himself as so. He wants people to believe that he is His only son, his only true Western disciple, that he only can speak in His name, etc. etc. He wants to be recognized as such. For this he does everything, never directly. M. was spreading Yogiji's name in France, therefore M. had to be crushed. O. did not want a chapter to be added in her book, aiming at the same goal, then O. had to be crushed. Krishna had to be crushed first, because he was the most embarrassing people. So, he was fouled. When they released that videotape on Yogiji, they did everything

possible to remove Krishna from the tape. It was difficult, as at that time Yogiji took me continuously by His side. For sure i don't care, only Yogiji had to appear on the tape, even if, actually, it is not so (*smile*). And all this in spite of Yogiji asking twice Lee to visit Krishna, even in the far Mauritius!!! Then, not so long ago, Lee went on saying another lie, according to which Yogiji did not want any web site on Him, when i created the first website when He was still among us and when i received His blessings. Was it for making Krishna appear as wrong to people? What i said on the web was an organic reaction after this last lie. Too much was too much. You know, the beginning of *Bhagavad Gita* teaches us to fight against adharma, even if it appears in the midst of our own family. So, i did not fight against anybody, i fought against adharma, let us be clear on this.

I just could not understand this behaviour. During this trip, i have learnt that it has begun on the very first day by saying horrible things on my unimportant person, this when they did not know me at all! Yogiji wanted us to be in good terms, and i tried my best, but it is clear that i failed... There is something wrong, because it seems that i am not the only one and that even in Tiruvannamalai...

So, i just ask Lee this today: please, brother, stop this game. Our Master was the embodiment of humility. Learn some please. You are not the only son. They are plenty. Let each of them do his work and spread Yogiji's name and glory. You have to remove this idea from your mind, you have to free yourself from this idea. You have to go beyond. You have brothers and sisters, you are no more alone, and you have to learn how to play with them, to accept them as your equals, to respect them. You are one of them. We might be happy to find others spreading our Master's Nama! Brother, be happy for

this, help them instead of fighting them by giving them names, and you will find what is called Love.

Yogiji wanted us to be in good terms. He said that we are doing Father's work. He sent you twice to me; do you think it was for nothing? Brother, free your mind, go beyond it, or at least try to do so. True spirituality begins only when one has cut one's head. There, you will find "unity, harmony". *"There you will find that 'nothing is separated, nothing isolated.'"* Brother, let us work in harmony. As our Father said: *"The messengers are not important, the message is important."* Messengers are just instruments. It's ok if you get fame in being an instrument for bringing people, at the level they are, to look deeper in themselves. Simply, don't fight against your brothers in this Western way of trying to put down some 'concurrence', because for these brothers of yours, there is no 'concurrence'. There is only Yogi Ramsuratkumar. Let us be all together, and this togetherness is within you, in the same way we could see in the pictures you sent me in 1995.

Q. : Is it true that Bhagavan said once that Lee was an Indian saint?

K. : It seems to me that it was Pon Kamaraj who said this and not Bhagavan. But let us presume it is true. And i think it is the reason why Lee has put his own photo in the same book his Hohm Press has released on some great Indian sages... So, he is among them... You know, Yogiji said the same about this stupid Krishna who, however, would never do the same. And, even if he wanted, this stupid Krishna is in some ways like his Father, he does not own any book house (*laughter*). See, at the same time He told us we were saints, he was saying that He was a dirty beggar and a dirty sinner (*laughter*). See, let the one

who is able to understand where the saint is and where the dirty sinners are

Another day

Q. : Krishna, could you tell me what happened after Bhagavan's mahasamadhi regarding what you said on the other day?

K.: I'm afraid to be harsh. But, if you have read the Mahabharata, you see how sometimes they were speaking harshly about each other, without gloves. But they were face to face and Lee is not present here, and that's a problem. I'm afraid to do what he did, meaning speaking in the back... Alas never it has been possible to really speak together for more than some minutes, even when Yogiji asked us to do so during darshans. But you know, using oneself, then using others, then using Yogi Ramsuratkumar's name. There, it was too much for me. Sometimes, after reading some incredible sentences, I could not sleep. So many inventions!

Mera nam Krishna hai. But this name is the name of a well known Krishna, whose teachings are in the *Bhagavad Gita*. The very beginning of the *Bhagavad Gita* is the teaching that, even if people are part of your own family, even if your heart knows warm feelings for them, you have to fight them when they follow *adharma*. And, i am so sorry, but i feel *adharma* since long. Oh, God, I'm not perfect, but i'm not putting myself on a pedestal either. My being has no

importance, but Yogi Ramsuratkumar's name is sacred, and nobody has to play with what is sacred. So let me say this:

You will find some examples in the notes I have taken, which are entitled "*At the Feet of My Master*". These notes have been written on a day to day basis, just after the narrated events. I felt useless to publish them before, because it was useless to narrate personal experiences. However, now, I feel more and more that I have to publish them, just to re-establish what is true and to stop legends and lies. As i don't look for money, i think that i'll put them on the Internet, step by step. Now that Yogiji is no more on earth, egos swell again and legends spread! I felt that we have to fight this, it is our duty to act again adharma and to do in such a way that the sacred name of Yogi Ramsuratkumar is not used for selfish interests. As long as things are true, what could i say? As long as people go their own way to get fame and money, it is their problem, as when Lee publishes a book in which he puts himself at the same level as Sri Ramakrishna, Swami Rama Tirtha, Ramana Maharshi or Yogi Ramsuratkumar. Is it not fantastic, unbelievable??? However it is true, you can find the book! In our so-called modern Kaliyuga world and times, it's a good advertising, and only naive people who don't know and are unable to discriminate will take it for granted, however this is their own problem. What i know is that neither Sri Ramakrishna, nor Ramana Maharshi nor Yogi Ramsuratkumar could do the same because they were sages, because they did not care about fame and money, because there was no more 'I' in them.

I remember that, one day, at the beginning when I was still in France (i left France in 1996) I received some leaf from Lee's organisation, asking me for money to buy some piece of land in France to build an ashram there. I was surprised for sure. Surprised to see (but this is an American way too, I learnt it

afterwards: 'to raise money'; this means that you ask other people for money to do something that you would like to do) ... and here it was for him to get a piece of land in France; for sure in the name of an 'association' Then, I wrote to Yogiji to tell Him about this, adding that first I had not a lot of money and, second, that the money I could put aside was used for spreading Ram Nam. As we can read somewhere in my notes, some years later Yogiji will speak of this with humour in the hut when it will be question of some ashram for Lee in Tiruvannamalai ... To raise money? Never Yogiji would have done this! Never has He asked for the house in Sannadhi street! Never has He asked to build an Ashram! Never... So much difference ok, Lee got a piece of land in France nearly at the same time I left this country. I speak of this in my notes.... Later he will do the same to get a piece of land in India ... and i speak of this too ... Why not getting a piece of land here and there, this is not my problem.

Our Father is no more in a body Lee's legend continues and swells, based on what? On just some days passed with His Master? This would not have been enough. It is why some external things had to appear, and here begins the adharm and some lies. (You know, Muhammad's life is also based on legends pieces that have been added after his death ... and look how many people on earth are believing and following that legend!). The making of the legend continued in 1995 when some days before Yogiji's Jayanti, Lee arrived with some students and a French cameraman for making a movie. This movie was supposed to be about Yogi Ramsuratkumar. However, many among us immediately understood that the movie will be an operation for promoting our friend Lee. Lee did his best to be filmed by Yogiji's side. However, what happened this year is that Yogiji was somewhat distant from Lee. What happened is that, this particular year, He took me

constantly with Him (be quiet, at some other times, I don't remember which year, I felt that He was distant from me. i just say that, this year, He was distant from Lee). So, it was very difficult for the French cameraman to take pictures of Yogiji and Lee together. The only possibilities occurred when Yogiji asked Lee to come to Him during darshan, just to ask him some song from his students. At each time Lee was so called, all American cameras and video-cameras were suddenly activated. It was funny... and they had to do it fast as it was only for some seconds ... I have a lot of video that has been taken at that time... and these videos are available. Then, I asked myself how it will be possible for this movie about Yogi to promote Lee in the way he wanted. I never looked at this tape, but a good friend of mine, who has met Yogiji, told me that: yes, it was a good operation of promotion and that they succeeded in putting me away from the images and in promoting Lee on the screen... This has been, for me, the first real experience of the making of the legend... Because i was there, i have seen everything I speak about these days in my notes, and a part of these notes regarding this are already on the Internet.

This made me sad to see that Lee was using his Master for promoting himself; i became almost sick.

Afterwards, after Yogiji's *mahasamadhi*, books began to be seen on the web. These books were written by Americans, Lee's students ... They were written for Lee Lozowick's glory. It was the continuation of the making of the legend. Here, some sentences were published on the web and I was flabbergasted! To read sentences put in Yogiji's mouth, sentences that He never said about Lee! But people reading that would take them for granted, for gospel truths! I was not alone to react, but nobody said anything to show that these things were nothing but lies. And it was so well done, you will never see any

intervention from Lee himself, everything is indirect and well done. You know, the two American ex-students of Lee I spoke about above have lived in Tiruvannamalai, having darshan everyday, and with time they have seen the difference between American teachers and preachers and a true Indian Sage. But those who have never got the blessing to live for some time by Yogiji's side? They will not make any difference, and they will believe blindly what they will read. USA are a land of the mind, of analysis, of cutting things into pieces. It's not possible for them to live (not to understand, but to live): "Nothing is isolated, nothing is separated". They are brought up themselves in the idea that there are 'individuals' and that they have to realize their individuality! Look, in 1999, we were so surprised to hear Lee speaking like a Vedantist, for the first time! We turned to each other, so surprised, and said afterwards: "*God, it seems that Lee has just got something!*" It was time, it was the year 1999! But what happened later proved us wrong.

I would want here to digress a little bit to narrate a funny event. The date was 29th November 1993. Before M., Lee had sent another of his 'students' regarding the ashram he wished to create there in Tiruvannamalai. The Indian name of this student is Balaram and, in my notes, this darshan is entirely narrated. It is during this darshan that Yogiji declared that "... *this beggar, and Devaki is his eternal slave*". You know what? Coming out of the *darshan*, Balaram was dancing and claiming: "*Did you hear? Yogi said that Devaki is Lee's eternal slave*", and he went on like this. Yogiji said "his", but, so much the legend had already sprouted, that Balaram understood "Lee's". By the way, this Balaram will not hesitate, he also, to tell lies about this day in the book "*Under the Punnai Tree*".

However, last and most disgusting had to come from a disciple who passed years with Yogiji, as he was the responsible for the

Ashram. I speak of Mani. Mani and i were very close at the beginning. I told you about on the other day. I was with him at Sudama when, as we could say, Yogiji took him with him ... this was at the end of 1993 for the preparation of the *Akhand Ramnam* that had to take place on the 2nd of January 1994. At that time, Mani was giving me shelter in Madras, as already said. He was very fond of Yogi Ramsuratkumar. We became very close. In his book, Mani says some words about that meeting with Yogiji ... I have to put on the web my notes that were written immediately after that meeting, because the way Mani narrates it is not exactly 'exact', but this is not of a big importance, as the main thing is rightly said.

Mani's book begins with a lie, saying that Yogiji has asked Him to stay with him for the next 10 years. Actually, it was not 10 years, but 5! From 1994 to 1998. Let us forget it... In 2003, i went to Mumbai where i was one of the speakers in the "*1st International Conference and Gathering of the Elders of Ancient Traditions and Cultures*". It was in February 2003. I was wearing the clothes given to me by my Father some years before, asking me to wear them, when i felt so unworthy to do so. But this is another story. At the end of this conference, I went to Chennai, then to Tiruvannamalai. At Chennai, I was welcomed by another Yogiji's devotee, a brother of mine, we were and are very close. He told me that Mani had written a book. Then i thought that this was a great thing, as Mani had been with Yogiji, day after day, during 5 years! However, when my brother told me that the book was published by Lee Lozowick (Hohm Press is Lee Lozowick's) and that, because of this, it was not really objective and things seemed to have been written according to Lee's desires, I decided not to look for it. As this brother knew Mani's phone number, I asked him to call him because i wanted to speak with my other brother: Mani. Yes, Mani and me were very close, even if Mani does not

Speak at all of this in his book (I know why now). But I got a surprise! My brother got Raji (Mani's wife) at the phone. Raji and me were close too, she knew me pretty well, God! But she did not speak with me and told my brother M. (not the same M.) that it was possible for me to send an email to Mani! What a surprise! I did not understand such behaviour! Then, my brother gave me Mani's email address but I never got any answer from Mani! How strange it was when we were so close! Now, after reading some lines from the book, I understand this behaviour: Mani knew that I knew ... He did not want to get troubles with me.... However, today I have to disclose this.

I did not want to read the book, in the same way I did not want to watch the tape. I knew it was another promotion operation for Lee.

It is only in 2006 that I told myself: "you, stupid Krishna, you have to know what Mani has written", and I ordered the book through the Internet. I just came to meet it some days ago (Nov. 2006). I have just read the beginning and the chapter 'dedicated' to... guess? ... Lee Lozowick. And there, I was stunned once again! Such lies, such a hypocrisy! I saw that Mani has sold his soul, and went as far as putting words in the mouth of Yogiji, as: "*My Father failed!*" My God, my God! How is this possible? Actually, what Mani felt towards Lee was the total opposite of what is written in the book. When I read this chapter, I tried to translate, with my bad English, some part concerning Lee's land in Tiruvannamalai and I put it on the web. Lies and lies! I felt my duty to do so. You know, Mani does not know it, but what Yogiji said has been recorded. I have His words on a tape... They have been recorded. You can read them now on the web. What I say is proved, what he says is the opposite of the truth, a big lie. As one says in France: "Mani is taken while having the hand in the bag!". And

it is the same for the entire chapter: lies and legend. For instance, about Lee going to Yogiji's seat. I can tell you, I went there too, and even Bret; this is recorded on video. These videos are available. And this is not important: as for me, going there was a fantastic exercise to crush the ego ... And look, the main disciple of Yogiji, Justice Arunachalam, once was told by Yogiji: *"I send them there, but you stay here."*

To build a legend around Lee, making people believe that he was Yogiji's successor, his 'voice', received powers from Him and such things, this is crazy! What about so many devotees? What about Parthasarathy, what about Justice Arunachalam, what about Shankara Rajulu, what about Ramamoorthy, what about so many wonderful beings. And tell me, what about all those servants in the Ashram who served us as if we were kings, doing it with such a good heart! Muttu, Selvaraj, Ravi who was Yogiji's driver, etc... ? Were they not blessed? Were they not our brothers? Oh, they could teach us a lot, through their humility!

So, seeing all this, seeing also that nobody moved, I have taken the decision to put my notes on the web. The organism had to vomit, even when the person inside did not want (click [here](#)² and see particularly 2 Nov. to 13 Dec. 1995). There are so many pages Indians don't move because they don't care. And they know that USA are not a land of wisdom... I know that, at the end, Yogiji's name will come back and that all the legends will disappear.

I went to USA for the first time in 2003. I went there 5 times since then, at each time for 3 months. This is much more than

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<https://yogiramsuratkumar.info/GauraKrishna/auxpiedsdemonmaitre/menu.html>

the time Lee has passed with his Master. This makes 15 months. There, I met what Swami Vivekananda named "American spiritualism". It is all mind, mind, mind! Let us not speak about the New Age movement! There is no wisdom there, there it is business. There, they believe they know everything and that they are the best, most of the time without knowing anything else neither about others. They take from here, from there, they mix and say afterwards that they have discovered the only wisdom and so on ... Lee, I'm sure, is doing a nice job in USA, and to be Yogi Ramsuratkumar's devotee is a real great blessing. However Lee is ok for USA and for American spiritualism, Yogiji knew this and Lee must be good for Americans. And he gets fame and money, as Americans like. Nice for him. But this is enough and please, don't mix things. Yogi Ramsuratkumar is incarnated God, Lee Lozowick is an American teacher of spiritualism.

I have already spoken about the last Lee's lie: he told that Yogi Ramsuratkumar said that He never wanted any website about Him! The site I have created was created in 1996! Yogiji was still alive and i have been blessed. Then, why Lee did say such a lie? As if he was Yogiji's voice? What is this? Let me put it this way: Yogi Ramsuratkumar is Yogi Ramsuratkumar, Lee Lozowick is Lee Lozowick, a human brother of us.

This is the last lie. I have narrated it somewhere else on the web site of the Bhavan. Let me bring it here, for all the things to be together. This is exactly what has been said:

**Against legend, for truth
about the Web sites on Yogi Ramsuratkumar
and, hence, on a wider topic touching the "disciple" who
speaks of them ...**

On the 23rd of July (2006), Krishna received the following email, dated on 17th July (originally in French):

Hi,

I am ... a student of Arnaud Désjardins; I just passed fifteen days with Lee Lozowick, and in the course of a talk at Arnaud's ashram, Lee said that Yogi Ramsuratkumar did not want, IN ANY CASE, WITHOUT ANY EXCEPTION, any web site on him.

This is for the information, now you do as you feel...

Personally, I appreciate your site, however, if Lee says that his master has said this ...

Krishna, staggered and outraged by such a falsity, answered immediately, perhaps too harshly, to the writer of the email, who was not part of this lie:

Yogi Ramsuratkumar!

My name is Krishna, I am a disciple of Yogi Ramsuratkumar and I don't know who you are to tell me such a thing. I should even not answer you, but you have to know that Yogiji Himself has given me His blessings for this site that was the first that was created. I don't know, therefore, whether you have heard well or whether Lee hears voices! My Master has NEVER said such a thing; this is total invention, a lie. I say: a lie.

In the case you are a blind believer, as many, you have to know that Lee is not the representative of Yogi Ramsuratkumar, neither his successor, nor anything of the same. He is, as others, and no more no less than others, a devotee of Yogi Ramsuratkumar. I say: no more no less. He is not Yogi Ramsuratkumar's voice, Yogi Ramsuratkumar is Yogi Ramsuratkumar's voice. I was the first, when living in France, to set up a Yogi Ramsuratkumar Association and to spread Ram Nam until I left that country. I took part in the French Yogiji's biography by Michel Coquet in writing the conclusion... I follow my Master, and Lee cannot speak in His name. Lee speaks in the name of Lee Lozowick, and in no way in the name of Yogi Ramsuratkumar.

My dear friend, you are free, as so many people, to believe blindly what some say; it is however better to be in possession of the right information than to spread legends and errors. I am not interested in what happens at Arnaud Desjardins', but NEVER, NEVER, NEVER, Yogi Ramsuratkumar did say that He did not want any site! NEVER. This is called a lie. If Lee has said so, then he commits a big mistake that insults the blessings I have received from my Master. But so many lies and legends are already circulating!

Because Lee Lozowick says something, you blindly believe and give me some lessons? Tell me, dear brother, what does this mean? This is a little bit Hezbollah, don't you think?

This is the information, "now you do as you feel". I pray my Master so that you grow and stop blindly believing things without any base. Believing like this helps the development of legends. Know well that Lee is Lee's voice. That's all. Lee is not the only American disciple of Yogiji, there is B., who was formerly disciple of Lee and who has left Lee, there is M..., who was formerly disciple of Lee and who has left Lee ...

What is true on the other hand, is that Yogi Ramsuratkumar did not want any Lee Lozowick ashram in India.

Fight against lie is part of Dharma. Let us stop with lies and legends and, instead, let us chant AUM SRI RAM JAI RAM JAI JAI RAM, the victory of Consciousness over Ignorance.

The best for you. My Master blesses you, as He blesses everyone.

Krishna.

Some hours later, Krishna sent the following second email:

Yogi Ramsuratkumar Jaya Guru Raya !

Dear friend,

It seems to me that it is necessary to add that there was not any intention to say any word against Lee in the email I sent you this morning. Everyone follows his own way and everyone is free in this matter, and Lee follows his own. However, Dharma is dharma - 'Dharma rakshati rakshitah': protect dharma and dharma will protect you - and that was a mere reaction to something that is the opposite of truth. Therefore, I don't know whether you have well heard or whether Lee has well expressed regarding the words that you have reported. The surprise being big enough, a correction was necessary, for, once more, it is in that way that legends spread and that falsities are transformed into truths.

I must also add this, besides my Master's blessings: Yogiji has appointed, for life, his disciple Justice Arunachalam at the head of the Ashram of Tiruvannamalai. And I can assure you that Justice Arunachalam takes the greatest care, really the greatest care, that everything that Yogiji wished is respected. Under his aegis, the Tiruvannamalai Ashram publishes a monthly magazine entitled Saraganatham. Now, in this magazine, it is possible to see that the Web site that I maintain in the service of my Master is mentioned. If Yogiji would not have

wanted any web site, then how is it that Justice Arunachalam mentions this site in the magazine, as well as another one, as a site that is recognized by the Ashram? How is it that he does not say: "we do not cite any web site because Bhagavan did not want any?" If any disciple had to be recognized, more than any other one, as being faithful to Yogiji's 'desires', it is Justice Arunachalam, who has been appointed by Yogiji Himself, therefore the only one who could possibly say having received some power from Him. And if others have received, let me tell you that it was in the private and that this has not to be exposed in the public squares, which would be a proof of falsity. Yogiji Himself has never prided Himself on any power, and no one among His faithful disciples would do a thing that would be contrary to His example. If one disciple could possibly say that this or that is what Yogiji wanted or did not want, it is Justice Arunachalam and no one else (Ma Devaki apart of course), unless he brings proofs.

Besides, since 1991, and this on a monthly base, I have published, in French, a magazine entitled RAMA NAMA, which Yogiji of course received immediately, month after month. Now, the web site is cited, each time, on the cover, since 1997 when the site has been created! And when financial problems were about to prevent the continuation of the magazine, Yogi Ramsuratkumar, immediately after hearing of

it, has sent a message to me telling that Rama Nama had to continue, that His Father will provide. And this has happened. 108 + 4 issues have been released. My Master has never withdrawn His blessings and has never said: "Krishna, this beggar does not want this site."

Something else again: a long time disciple of Yogi Ramsuratkumar is Sadhu Rangarajan, who has done and continues to do a huge work, following Yogiji's will to spread Ram Nam. On his website, Sadhu Rangarajan referred to the site I created in 1997.

These three points, even if not needed, come to confirm what I say, viz. Yogiji has NEVER said that He did not want any Web site. Yogiji has never forbidden anything to anybody in this matter as well as in other matters. However, He would have certainly forbidden that someone speaks in His Name!!! The correction was all the more necessary since, regarding me, it could be said that Krishna is doing something that is contrary to his Master's will; and I cannot know whether this is the aim of such words ... And if Yogiji has said once: "To speak to Krishna is to speak to this beggar", He has never said: "When Krishna speaks, it is this beggar who speaks!". There is a huge difference and no one, in the same way, is allowed to avail himself to speak in Yogiji's name. If so and so says: "Yogiji has said this", he must bring

proofs or testimonies. Otherwise, anybody has the imprescriptible right to challenge his words, and has even often to do so. One has not to indulge in wishful thinking. However many people do so. Without proof or testimony, such words cannot, in any case, be taken as face value. Using such a way before credulous people makes the truth to be quickly buried, these credulous persons repeating these things at will, and soon everybody believes in what is nothing but a legend that has no relation with reality ... and the true words of Yogiji are quickly forgotten for the benefit of the words of the person, whoever he is, who says that Yogiji has said this or that. One forgets Yogiji and one follows the reporter, and this can be seen often. And this is contrary to Dharma. And this is contrary to my Master's glory and it is my duty to react in order to re-establish what is true, so that no falsity is spread regarding Him.

My Master has always supported the work I was doing; and it is in this way that He sent me all that had been recorded of His voice after the release of a CD I had worked on for months in order that the devotees could be able to hear Him chanting mantras and shlokas, for me to do the same with those recordings. My Master has even asked me sometimes to film such or such thing or event. For example, I was the only one to film the making of His statue in the room nobody was

allowed to enter. Krishna has always worked for his Master and he has never worked for himself and he has never used his Master for his own glory. Never Krishna will do anything that his Master would have not wished.

See, to quote another example : I have heard once a disciple of Yogiji saying that Yogiji had said that He did not want anybody to make research about his life before 1952, that those who would do so will be destroyed. I have perfectly understood why Yogiji would have said so, this was clear and logical. Some disciples, however, have done such a research afterwards. I have not reacted. Why? Because the words I have heard were words that have been reported and of which I have not been a witness; therefore I cannot take them as a base for saying anything that could be false. It is this same dharmic principle that has to be applied in all such cases.

At last, let me tell you, dear friend and brother, that I am happy to know that the web site pleases you and that you are able to get a glimpse of my Master, though never, never this site will be able to be at the height of the Soul it speaks of.

With my warmest regards,

In the service of my Master.

Krishna.

The person who sent this email has apologized immediately. Desirous to get the advice of another Yogiji's faithful disciple, Krishna sent him the email he had received, and he quickly got the following answer:

*Yogi Ramsuratkumar
Yogi Ramsuratkumar
Yogi Ramsuratkumar
Jaya Guru Raya*

My Dear Brother Krishna,

I think Yogi has blessed you to born as a French man to know such things so my feeling is you have to reply for this lie. We are all from the family of Yogi Ramsuratkumar we can not give and comment or lie talk any where in the world against the Ashram and Yogi Ramsuratkumar talks. You have all the video evidence. My wish you have to reply to this statement.

In Service of Yogi Ramsuratkumar

It is because of this that this page appears on the web site.

To make it short:

Lee met Yogiji much earlier than Krishna. The first time he met Him, Yogiji told him to go back, that He did not want. But Lee insisted, insisted and, finally, Yogiji accepted him. Then Lee began to think that he was an important disciple of Yogiji and the only one in the West. Actually, Lee needed to become a disciple of a sage for his own glory. Then, after some years, he wanted to have an ashram in Tiruvannamalai! What a fantastic thing it would be! See, in this town of great saints, a Lee Lozowick ashram! What a glory! But Yogiji put an end to that. And when at that time Krishna appeared and that in 1995 Lee saw how Yogiji was with him, he became very jealous and made everything to belittle and slander him. But in front of Krishna he was kind... And, after Yogiji's mahasamadhi, he continued to do so through books written by his students, taking care of not doing that directly... This when Yogiji wanted that we work together!

**But, let me tell you, at the end: actually, all this is
Maya's creation, Mind's creation.**

**All that is the continuation of the eternal 'fight'
between Light and Darkness.**

All that is Father's Play, Yogiji's game!

Then, why not to laugh at it?

This stupid Krishna thinks that it is the best.

**Let us laugh! That game is just fantastic! Let us
laugh!**

**Let us go beyond, like witnesses, and look at it, and
let us laugh!**

LEGEND AND TRUTH

What to do to get fame ?

(Satya Vijay)

Our goal is not at all wanting to criticize anybody, as this is useless. It is to correct falsity, to defend, to protect dharma, to try to prevent that lies and legends are spread about Yogiji. However, when doing so, one is sometimes obliged to cite names, and to show the way some misdeeds are done.

Among all the papers and books we ever read on Yogi Ramsuratkumar, written by devotees, we have not noticed any distortion in the narration of events. For sure, a lot of times, the author speaks of himself, and this is absolutely normal. Sometimes we can find exaggerations; nevertheless there is nothing as exaggerated self projection or disrespect for others. Never. And when some disciple found that something was going wrong with the Ashram for instance, he never acted in the back of others, but went frankly, even too frankly!

The only distortions we have read come from the same source, and this source is Hohm community, based in America and having Mr Lee Lozowick as its head.

One of the first lie we read was this one, which you can read in one of the Hohm Press books: *"Yogi Ramsuratkumar predicted 25 years ago that people will come to Tiruvannamalai Ashram by looking for the "American guru". Later everyone realized that is Lee Lozowick."* First, we bursted out laughing a lot when

reading this. Then, we were dumbfounded, knowing the way Yogiji would have said such a thing. Everywhere in Hohm Press books, you can find this kind of incredible distortion. Sending this big lie (everybody knows that, nowadays, absolutely nobody comes to Tiruvannamalai to look for any American guru) to a well known Yogiji's disciple, we received this answer:

"Making use of the name of God or Master and marketing them for material well being and name and fame is what is happening mostly in the religious field all over the world. No religion or religious group is an exception. There are thousands who claim themselves to be Avatars or persons who have attained Divine powers. ... God has endowed man with a brain that has highest potentiality. "Buddhau sharanamanviccha"--"Take resort to your brain" is the message of Gita. People who do not make use of their brains fall victims to all false Gurus and creeds. And those that have the brains find the right guides in life. "

Taking resort to the brain is what is called, in a better 'translation', using *Buddhi*., the faculty of discrimination. Let us try to help our brothers and sisters to use their *buddhi*.

We were surprised, once, to receive an email from one of the main students of Lee Lozowcick, student who was in Tiruvannamalai in the 90's for the creation of an Ashram for Lee. Here is the email we received:

"It was only a handful of years ago when I decided to leave Lee as my teacher and fully accept Bghwan as my master. One of the reasons I decided to do this is because of some of these actions that Lee does and always has done. When I took this act to leave him, being a double scorpio that he is and not a

master like he thinks he is, he did everything in his power to stop me from going around France working with people and bringing them to Yogi. As you know this brought much heart pain number 1, then anger and tension. As I travelled around, I spoke of all this injustice to different people. "

The words "**being a double scorio as he is and not a master like he thinks he is**" were really strong! And they came from one of his main students! We had met him so often in Tiruvannamalai. We went to his room, where lot of pictures of his master, Lee, whom he revered so much, were on the walls. Such a change might have strong reasons!

1) We know, by this student, who passed a lot of time, day after day, in Yogiji's presence when the Ashram construction was on the beginning, that he left Lee to take 'Bhagavan' as his Master. We know that he left Lee because the latter prevented him to spread Yogiji's Name and Glory in France! So, on one side, Lee wanted to spread Yogiji's name and, on the other side, he prevented others to do so, wanting to be the only one, as if he was the only one to have any right to do so! And this when this student, M., passed much more time in Yogiji's presence than Lee himself.

2) There is a way of using books on Yogi Ramsuratkumar to spread legends and using this Sacred Name to get fame: The few books that appeared in the West about Yogi Ramsuratkumar were published by Lee's Press, called Hohm Press. It means that these books are the only books that are known in the West, and they are well distributed. Such is money power. Only one, in French and Spanish, was published by another house. Mani's book was published by Hohm Press, Young's book was written by a Lee's student and published by Hohm Press, Ryan's book the same. When they came to know

that Olga Ammann was on the way to write a book, they approached her to publish it, provided that they can add some things. When Olga said "no", their reaction was terrible. The way is to try to get a monopoly of whatever concerns Yogi Ramsuratkumar in the West, Lee wanting to project himself as the 'only son' of Yogi Ramsuratkumar. Nothing is wronger.

3) There are two ways to spread the legend:

a) The first is to exaggerate to the maximum things concerning the relation between Yogi Ramsuratkumar and Lee Lozowick. This even goes as far as telling lies, as sometimes telling the complete opposite of truth. We don't know a lot about Ryan's book (however, the first quoted sentence comes from this book), but this way appears in both the other books, Mani's book and Young's book. This way appears also in words that have been witnessed.

b) The second way is to crash whatever 'concurrence' could appear in the West, as it seems, and this is completely western, that there is 'concurrence'!! As Ma Devaki said, there are not a lot of Western devotees. Hilda Charlton is no more there, Will Zulkowsky passed away, Caylor Wadlington is following his path, Bret does not make noise. The others are Lee and Krishna. It means that Krishna had to be put down, crashed and crushed. There is a website he maintains! He is the only one telling something. Yogi Ramsuratkumar wanted them to be in good terms and, twice, asked Lee to pay a visit to Krishna, the first time in France and the second time in Mauritius. Lee couldn't do otherwise and he went there, very quickly. However, after Yogiji's mahasamadhi, he began to make politics in the back. When his ex-student spread Yogiji's name by his own, he was also to be crushed right away. "Double scorio" M. says.

Krishna cannot speak about what he does not know. He has just received what was said by two Lee's students who has left Lee, and he is a witness of some events that were lived at the same time by Lee or by someone of his Hohm group. It is why he could only speak of these events. Each time he was with Yogiji, he took notes immediately after the meetings. It is with his notes and words that we entered in the matter, so incredible was the difference between two narrations of the same events, the first written on the spot, the second years later

So, **let us take first Mani's book.**

1) Please read pages 27 to 30 concerning Mani's visit at the end of 1993. After this, please go to the narration of the same event by Krishna, who wrote this narration on the very day of 1993. You will see a lot of differences!

On these pages, you have a little mention of Krishna, as follows: *"Krishna Carcel, a Frenchman who had fallen in love with Bhagavan, was also in the room. After leaving my home in Madras he came to stay in Tiruvannamalai for a while to be close to Bhagavan. Bhagavan asked Mr Carcel about his stay in Madras and many other things. He gave permission to travel back to Madras with Sadhu Rangarajan and me. Mr Carcelle would stay with us until he returned to France in two days time."*

We are able to see there the 'second way': to crush whatever 'concurrence' that could appear in West.

- First, Mani mixes things. In Krishna's notes, you will see that these events were taking place not on one day, but on several days. Please see [here](#)³ (29th Nov.) and [there](#)⁴ (5th Dec.)

- Second, you will see how Mani is projecting himself when it was only on that visit that Yogiji 'took' him surreptitiously.

- Third, even these few lines about Krishna are biased. You will see that Krishna was not just "a Frenchman who had fallen in love with Bhagavan". Bhagavan took Krishna's life in His hands in 1987 and Krishna had already had twice His darshan in 1990 in Sannadhi street house. You will see that Bhagavan was waiting for him. More, an article written by him (which Bhagavan liked so much), entitled ["India my Mother, Yogi my Father"](#)⁵, had already appeared in *Tattva Darshana* more than two years before, in 1991! More again, before these events, during the Summer 1993, Yogiji had suggested to Krishna to go with Sadhu Rangarajan to Northern India for spreading Ramnam... (this letter could be brought).

- Fourth, we are totally surprised to read such things when Mani and Krishna were so close at this end of 1993, Mani having given shelter to Krishna, they prepared the celebrations of Yogiji's Jayanti in Chennai together. In Krishna's notes, many Mani's words at that time are recorded.... Other things concerning this have been written elsewhere.. when, in 2003,

³

<https://yogiramsuratkumar.info/GauraKrishna/auxpiedsdemonmaitre/1993-2.html>

⁴

<https://yogiramsuratkumar.info/GauraKrishna/auxpiedsdemonmaitre/1993-1.html>

⁵ <https://yogiramsuratkumar.info/Temoignages/English/MotherFather.html>

Krishna learnt that Mani had written a book and wanted to get in touch with him ... No answer ...

2) Let us go, in the same book, to the way of projecting oneself. Mani's book was published by Hohm Press, as said before. We think that, as they wanted to do with Olga's book, they have added things ... So, in this book, you can discover a complete chapter on Lee Lozowick that is the complete opposite of truth and that is full of lies, concerning Mani's feelings towards Lee as well as the 'story' of the ashram for Lee in Tiruvannamalai. You will even read these words, put in Yogiji's mouth by Mani : *"My Father has failed"*. He even says: *"Bhagavan used to say "My Father has failed."* (p. 304). Every true devotee of Yogiji perfectly knows that it is absolutely IMPOSSIBLE that Bhagavan said such a thing. He would have said : "This beggar failed" or "My Father failed this beggar", but never "My Father has failed!". My God! So, the entire chapter is a complete legend, everything is false. This chapter is entitled 'Yogi Ramsuratkumar and Lee Lozowick'. But Mani did not renounce selling himself for his book to be published. And we don't speak about many pictures of Lee with Yogiji that appear in the book!!! It is just incredible.

So, you can read this chapter in Mani's book, then go to the narration of the events by Krishna (written immediately after the events) [here](https://yogiramsuratkumar.info/GauraKrishna/auxpiedsdemonmaitre/1995-1.html)⁶. Concerning Yogiji's words about Lee's ashram, the proof that this chapter is a string of lies is brought by a tape with Yogiji's words. This tape was recorded during these morning darshans, nobody knew of it (for sure Yogiji knew, and is not the tape useful now?). Yogiji's words are present in Krishna's narration. So, please, read Mani's book

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<https://yogiramsuratkumar.info/GauraKrishna/auxpiedsdemonmaitre/1995-1.html>

and, after doing so, read Yogiji's words. You will be dumbfounded....

Now let us take the book "Under the Punnai Tree"

We did not want to read this book, as we did not want to watch the videotape, since we knew that, for sure, as it was published by Hohm Press, it was another exercise consisting in projecting Lee Lozowick as the 'successor of Yogi Ramsuratkumar'. But, when Ma Devaki asked Krishna to go through Will Zulkowsky's papers to see whether this material could be useful, since a part of this material was used in this book, we had to order it and read it.

Had not this book indulged in the same practice, it could have been a very good biography. It is a pity that they cannot prevent themselves to believe in creations and fancies. The book makes an incredibly disproportionate room for Lee. Sometimes we ask whether it is a Yogi Ramsuratkumar's biography, or a Lee Lozowick's biography (if not hagiography). OK, the book was written by one of his students! But what! Is it not the duty of a writer of a biography to go everywhere, to check everything to be sure that what he writes is the truth and not legends? Has he to be a blind believer and just copy what people tell him without checking at the personality of these people, or has he to be the most objective it is possible to be? It seems that the perfect biography concerning Yogi Ramsuratkumar could only be written by somebody who does not belong to Hohm community and is not published by Hohm Press. And the best so far is the biography written by Sri Parthasarathy, entitled *Amarakavyam*, Yogiji's disciple from this time of the Punnai tree. How it is that, in this biography, there are just three small mentions of Lee, the second one to

say that Lee was asking to distribute his book among the devotees, the third one saying (at a time Lee was there) *"In another few days, Yogi said that he would like to have a long sleep. Saying this, Yogi requested Sri Lee of US to conduct the session for the rest of the time. But as soon as Yogi retired into his abode to take rest, the devotees would disperse. Only the followers of Sri Lee and some casual visitors would be there listening to Sri Lee."* ... ? How it is that, in the book *"Waves of Love"*, written by someone who was for years with Bhagavan, his name is only cited in connection with M. "like this : *"M. (the same M. we spoke about above), a student of Mr. Lee Lozowick in the Hohm Community in the United States of America"*? We don't mean that Lee has not his place. Not at all. Lee was one among the many devotees of Yogi Ramsuratkumar. What is meant here is that the space given to him in this book is 'crazy'. But, as it was said : *"Only the followers of Lee and some casual visitors would be listening to Sri Lee."* The same for this book.

So, in this thick American book, everything is done to project Lee as the one who has been anointed by the Master for the West. And there is nothing wronger than this. You find a lot of exaggerations ... and a lot of pictures...

Yogi Ramsuratkumar had asked three times Lee to go and meet Caylor Wadlington and Will Zulkowski. First He asked, then, knowing Lee's reluctance, as Will and him were *"like day and night"*, He strongly insisted. Obligated to go to Will in the same way he was obliged to go to Krishna, *"Lee spent some time with Will but seemed bored and left"* (it is not what is said in the book ... but Will is no more). Both were in connexion through Hilda Charlton. As for Caylor, he was the author of the first Yogi's biography, and it was not possible to evacuate him,

as it would be impossible to write about Yogiji's life at this time without quoting Caylor.

Let us come back to Will. Will passed a lot of time with Yogiji. He loved Him, he surrendered to Him. Will had given money for Caylor's book to be published. Will even paid for one of Caylor's trip to India. Will was a wonderful person, and Bret confirmed this too. Everybody who was in touch with him at Hilda Charlton's confirms. One of Lee's students, John Lennon, was sent to Will to get an interview. It must be said that Will had begun to write a book about Yogiji, entitled "*MEETINGS WITH YOGI RAMSURATKUMAR*". However, after the interview, he stopped. Only two chapters have been written. Nobody knows why Will stopped. Some say that he was discouraged to do so after this interview, but one can think that, as he says so many things, he could have thought that it was no more useful to continue to write his book as what he said will appear in some other book. And Will's interview has been used in the book. It is good so much Yogiji had insisted on him. Good also because Will speaks about Yogiji, and not about himself. Will passed away some time later. So, it is nice to see Will's presence in the book. These pages are much more objective than the numerous pages about Lee.

a) Let us take a first example, an event narrated also by Krishna on the spot. It concerns the 29th Nov. 1993. Here is another example that we already met in Mani's book : self-projection and crushing others. The event is supposed to be narrated by Balarama, a Lee's student who, before M., was in Tiruvannamalai for the expected Lee's ashram. Note that Balarama says this on the 6th February 2003, that is to say more than 9 years later, when Krishna's notes were written just after the event in 1993. Here is what it is said (p. 368-369):

"The Professor gave Lee's new poetry book to Yogi Ramsuratkumar; he held it very delicately, as if handling an object of inestimable value. He looked at his picture on the cover then glanced inside.

I saw Krishna Carcelle, a man visiting from France, pranam and offer prasad - some apple butter made by his wife. It was my turn next, and not having had the presence of mind to pick up prasad on the way there, I reached into my pocket and pulled out two pieces of candy, prasad that Lee had given me back in the States. Bowing before Yogi Ramsuratkumar, I said, "These are from Mr. Lee for you."

One can see both the things : projection of Lee and crushing of Krishna. Krishna is evacuated with one little sentence. Please note that even the smallest thing is so much embellished: *"as if handling an object of inestimable value"!!!* Krishna did not notice this at that time Now, as for Krishna, *'a man visiting from France'*, please see what has been said above. You can see that, in both the books, the same expression is written. Krishna is just *"a man visiting from France"*, and that's all, when even Lee's book is of an 'inestimable value'. But let us continue: (now the writer speaks himself, using Balarama material:)

"Yogi Ramsuratkumar looked at the candies with some astonishment, as if he had never seen such delights before. Almost wistfully, he said "Lee, Lee ..." His eyes filled with tears. He turned to Devaki and said, "Open".

My God, this is wonderful! How it is that nobody did see tears on Bhagavan face and heard "Lee, Lee..."? And as for the book, Yogiji was astonished as if he had never seen such delights before"!!! Is it not marvellous? Everything is so much beautified, exaggerated, created!

She opened one up and placed it in his mouth. He looked at her and said, "Open", indicating that he wanted her to open the other piece for him to eat. She said that one was enough. He insisted a second time, "Open", so she reluctantly opened up the second piece and said again that one was enough for now. "You, he said, pointing gently to her. Everyone laughed as she popped the second piece into her mouth. He turned his attention back to Balarama and gazed at him with eyes full of tears, as if seeing him from a distance and trying to focus on something he saw faintly that he wanted to bring into his field of vision. After a few moments Bala sat down again.

My God! How it is that, when any of Yogi's movements were so important for Krishna, he did not notice anything of this? Let us continue.

Sadhu Rangarajan then gave Yogi Ramsuratkumar a letter that Lee had just written to him the day before in Madras. Having just awakened and still not well, Yogi Ramsuratkumar appeared somewhat dazed and confused as Devaki opened the letter. Then she showed him the three poems from Lee that were enclosed.

- 'Shall I read them, Bhagavan?', Devaki asked, holding the poems in her hand.

- "Yes...." He responded slowly. He seemed to be reflecting deeply, then he mused, "Lee has written all these poems for this beggar", as if he was continuously astonished at such a gift. It seemed that as the poems from Lee had accumulated over the years, their ability to transmit the essence of the guru/devotee relationship and who Yogi Ramsuratkumar was had become apparent. The poems had taken a particular position - a graceful place - in the beggar saint's work, empowered as they were by his own hand".

Wooh! Is it not wonderful! But it is not finished:

"This beggar didn't know what these poems were at first, and he didn't save them," he said, his eyes shining. He said that when Lee first came to him, for a long time the poetry was the only communication between them. He told the story of Lee coming to visit him in 1986, and how Lee had sat in the hot sun. To Balarama's great surprise, Yogi Ramsuratkumar started to cry as he told this story and spoke of the suffering that Lee must have endured that afternoon", etc. etc. etc.

Reading this, one is not surprised that this day Balaram heard that Yogiji said that *"Ma Devaki was Lee's eternal slave!"* !!!! That's the same vein! By the way, how is it that the book does not quote this? Because, God, Balarama repeated it so many times!

Now, please compare with Krishna's notes [here](#)⁷. Here also, like for the story of Lee's ashram, you will be dumbfounded.

b) Let us take another example : The reader buys a biography of Yogi Ramsuratkumar. But he is surprised to get a short biography of Lee Lozowick that begins on page 161! And this biography is a panegyric, which is false in part. For example, it is written this:

it is said this : "...from 1970 to 1975 ... Lee, along with some of his students, began to attend Hilda Charlton's weekly "classes" in New York City and they became close friends." Also this: "Another one of Lee's favourite teachers was Hilda Charlton;

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<https://yogiramsuratkumar.info/GauraKrishna/auxpiedsdemonmaitre/1993-2.html>

they met in 1971 and become close friends - a friendship that continued until her death. After the event of this awakening, Lee continued to make the drive in from New Jersey to New York City every week to attend her nighttime "meetings". Hilda seemed to have a natural simpatico for Lee's radical insights and heretical stance, and she easily took him under her wing. When people would complain about his crazy ways and vexing behaviour, Hilda would smile and say, "Don't bother Lee, kids", as she used to call her students, "Lee is alright."

However, the truth is this one: *"What bullshit! What "awakening"? Hilda was nice to people when they were leaders. She pulled them in often to be able to correct them. A.. said she heard the name Lee once but she never saw him and A.. went to all the classes... I never saw him. But I can't say anything about years before 1975. But Lee was not with her until her death and only rarely if at all between 75 and 86... there is exaggeration about the "closeness" and about him being there at the end. "Lee is alright" is hardly great praise from a spiritual teacher of her calibre. She was a peacemaker and she acknowledged the slightest desire for God on anyone's part. She used to say "Ram Dass wants God" when people would complain about him. To say someone is "alright" is not an acknowledgement of their advanced state. It means.. He's ok, he's not a bad person. And besides...from what I saw of Lee on that video, I could NEVER imagine that he had had a long and close relationship with Hilda as all of her people who were close and really with her were very different, very humble and loving and other centered... If he was with her it was to shine in reflected glory until he found someone better known to be with."*⁸

⁸ Nancy C., who was attending at Hilda's sessions, and who knew the participants, Will Zulkowsky and the others.

Now, you have a funny part. You find a quotation of Lee about his so-called 'awakening' (which, for those who know, was just what we call the 'second birth' and nothing more, and it has strictly nothing to do with what is called 'realisation'), and in the 21 last lines, you find 19 times the word "I, me, my" while, in these very lines, he says that *"The 'I was not there'."* Sure it has come back!

At page 163, you find this: *"Lee was highly critical of .. Indian gurus who came to the States in the 1970s seeking devotees, money and fame'.* We ask the question why he did become like them...

At p. 168, you find a funny commentary. One of Lee's students narrates that, at the first meeting of Yogiji and Lee, Yogi asks Lee to light his cigarette. Lee lights 6 matches but they go off. Only at the 7th he is able to light Yogi's cigarette. Now here is the commentary (in a biography of Yogi Ramsuratkumar):

"The universal symbolism of the number seven, particularly the seven chakras of classical yoga, was not lost on the Americans; if Yogi Ramsuratkumar smoke away the karma of whomever he was working with, then it was quite difficult to find karma to burn in Lee's case, requesting seven matches to finally engage the process."

It is not fantastic! What an interpretation! And the author gives it for free! And he does not give it as an assumption, but as an affirmation! Why not this interpretation instead: "It seems that it was nearly impossible to burn Lee's karma, so thick it was, as the matches didn't want to burn. The six first matches went off, one for each chakra from the head. This karma was so big that the process could only begin at the lowest chakra...."

So, is it good for a writer to indulge in such completely subjective commentaries? Is this the required objectivity? The first interpretation has no place here, as well as the second one.

All this could be done, creations, stories, legends, etc... in a special book on Lee without any problem. Up to people to use their *buddhi* to know what is true and what is false. It is another problem, everybody finds what he needs. But here it is a book about Yogi Ramsuratkumar, and His name has not to be used to get fame, and, what is worse, with artifices and tricks. All that is not written by Lee, but it is written by other people, it is very clever.

At p. 374-376, when Yogiji says: "This dirty beggar's is Lee's slave... Lee is this dirty beggar's master... he has come here to bless this beggar', when, soon after, he asks Lee to go himself to tell Indians devotees to go away, it really seems that nobody understands and they take it for truth! Nobody even asks himself the question whether Yogiji is not doing this to put Lee in front of his own pride! To teach him humility. No, it does not seem to even touch them lightly... Nobody understands that Yogiji could speak using antiphrasis! As Americans looked at Indian people as at second class people, was it not a good thing to ask him to go to the gate and tell them himself to go away, to chase them? Would it be not possible to understand this way? Because, could Yogiji really express that He was Lee's slave? God! Are they blind? Incredible! "He has brought an army to destroy this beggar", and He laughed! The army was the other Americans.... He says, in the same vein, "This beggar is nothing but Lee is blessing us." Yogiji's *lila*! This kind of things is brought in the book without any discrimination.... What was meant to crush the ego has been used to make it swell!

There are so many things like this. Take p. 433 2nd para where it is said that, during the homa, Yogiji suddenly opened his eyes and said : "Lee Lozowick". This is totally false, Krishna was there, near Lee, this never happened. The book is full of such creations.

At p. 455, another funny addition: Lee arrives at the ashram and has a statue to give to Yogiji. The writer says: 'The photographers got wind that something important was about to happen and came up to snap pictures'. Which important thing? Which photographers? There was no one, except Armstrong, the 'official photographer' who was always there for the *Jayanti* and other special occasions. Yes, the book is full of such imaginary additions that make it a fairy tale. It's terrible, because this book, without this tale, would have been great.

Another little example of the way to project oneself while crushing others is p. 456 and 457. First, it was not during the *Jayanti* celebration that the Sankaracharyas visited Yogiji, but after. p. 457, about this visit, it is spoken of Krishna as a mere 'French devotee'. And it is spoken of him because it was not possible to speak only of Lee there. How funny it is, once again. It is written this: *"At the instruction of Yogi Ramsuratkumar, Mani came forward and invited Lee Lozowick to approach the dais and receive his blessing and prasad. Then Krishna Carcelle, a French devotee, was also invited to approach and receive a blessing."* God, why this guy, who was just a 'French devotee' was presented to the Shankaracharya in the same way as Lee? Read Krishna's notes [there](https://yogiramsuratkumar.info/GauraKrishna/auxpiedsdemonmaitre/1995-9.html)⁹ about this Shankaracharya's visit, and read how this year Krishna was always by the side of Yogiji during darshans and never Lee

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<https://yogiramsuratkumar.info/GauraKrishna/auxpiedsdemonmaitre/1995-9.html>

(this changed the next year, when it was the turn of Krishna to be apparently put on the side, the same way Lee was apparently put on the side in 1995). External things are not important, and this very little example is there too to show the way of projecting someone who could be called in the same way: "an American devotee" or "a frequent American visitor". To call him so would be false, in the same way it is false to call Krishna like this.

In the same way, p. 460, we find the only mention of Bret Carlson, as someone who is "*a regular visitor at the Yogi Ramsuratkumar Ashram*"! Normally, it is spoken a lot of Lee, but here, why don't they speak of Bret as a great man who gave his own house to Lee's community, to be thrown away from it some time later???? Why they don't speak of it? And Bret also went on Yogiji's seat! And he sang before Yogiji! Why not to speak more of this great American? A little bit later, in the same way as before, obliged to do so, it is written "*It became a very common occurrence for Yogi Ramsuratkumar to ask Lee to sit by the wall to the right of the dais with Krishna Carcelle, a French devotee who was a frequent visitor of the ashram...*" Is it not funny, just a 'frequent visitor?' So, why to put Lee and Krishna together? Look at Krishna's notes (from 1987 to 2000!)... The frequent visitor who passed many more days by the side of Yogiji than Lee, a frequent visitor who shared Bhagavan's breakfast in the hut, who was asked in 1995 to come every night at Sudama near Him ... How is it that Yogiji requested Lee to visit twice this frequent visitor, once in France and the other time in Mauritius. When spoken about this last visit it is said that Lee "*spent several days visiting with Krishna.*" Actually, it was one day and half.

In the same way, why it is not spoken of Michael, who passed so many months there in the ashram, and who was, at that time,

a Lee's student and meeting Yogiji every day? Why we don't read his evidence? Michael has a lot to say!

In the same way again, at the date of 27th November, the author speaks about Lee's speech, but does not mention Krishna's and Bret's speeches...

Another strange thing, maybe the strangest, is that we don't find any mention of Justice Arunachalam, but only once, very quickly, just his name.... This when Justice Arunachalam is, in this story, more important than many, including Krishna and Lee! This when Justice will be appointed as the Head of the Ashram and Yogiji's spiritual successor, this by Yogiji Himself! It seems that Justiceji does not exist! When at the Ashram, he was constantly by Bhagavan's side, always at the first place, the nearest to Him, be it during special functions or in the hut for the breakfast darshan! It is wonderful to hear of senior wonderful disciples like Parthasarathy, but it is incredibly strange not to hear of Justice Arunachalam! In a book that is not a biography, this could be understandable, but here, it is not! The book is full of fairy tales about Lee, but not a word about Justice Arunachalam!!!

Among other small mistakes, there is this one, speaking of Mani as an engineer who has built high-rise apartment buildings, airports and so on, and who would have found the way for the ashram! This is obviously not true. Architects and engineers did it. (p. 407). At the same page 407, it is spoken of Mutu very quickly, saying that he left in 1995. Why did he left? Because Mani was so harsh to him! Bhagavan liked Mutu very much. But don't speak of Mutu! This would hurt Mani whose book was published by Hohm Press...

So, let us see the space taken by Lee in this book :

- 1) Lee appears first on page 161, and you can read his biography. This goes until p. 170
- 2) p. 209 to 223
- 3) p. 268 to 276
- 4) p. 288 to 300
- 5) p. 305 to 310
- 6) p. 340 to 344, with stories and imagination
- 7) p. 363 to 390, this part is particularly full of imagination, often incredible!
- 8) p. 398
- 9) p. 410 to 422 (through Balarama, a Lee's student)
- 10) p. 428 to 430
- 11) p. 433 to 438
- 12) p. 439 to 447 (through Mariana Caplan, another Lee's student)
- 13) p. 455 to 459
- 14) p. 462 to 466
- 15) p. 478
- 16) p. 480 to 510, mixed with the celebrations of the Jayanti and darshans, and here you can get the text of Lee's speeches!
- 17) After this, everything is mixed with 'Lee', so, it is nearly impossible to get a page without him ...

A video tape about Yogi Ramsuratkumar

In Dec. 1995, Lee Lozowick came for some days with his group of students. With him, he had brought a cameraman from France, François Fronty. The goal was to make a movie on Yogi Ramsuratkumar. However, many Indians felt that it was to make such a movie with the hidden goal to promote Lee. In his notes, Krishna narrates all of this. What happened is, that very year, Yogiji took always Krishna by His side, always, at

every darshan. So, it was very difficult for the cameraman to take pictures of Lee alone with Bhagavan. People noticed how the camera went often on when Lee had the opportunity to be by the side of Yogiji. And these moments were very short. Most of the time, it was when Yogiji asked Lee to come to Him to ask him to call some of his students for chanting. But some thought: later, we will see pictures with the legend : both the Masters speaking on Vedanta However the tape was released in 1996. They succeeded in almost erasing Krishna from it and bringing Lee in the forefront. So, here also, we meet the self-projection and the crushing of others. See [here](#)¹⁰.

Spreading the lie according to which Yogi Ramsuratkumar said that he did not want any website on him

See [here](#)¹¹. Dumbfounded too?

The story of a Lee Lozowick's Ashram in Tiruvannamalai - Truth and legend

Yes, it is true that the idea of an ashram for Lee Lozowick not only existed, but had began to be implemented. At the beginning, Krishna received some letter about this from India. Let us see what Yogiji says about it, this on the 2nd December 1995:

"It is this beggar who has suggested to Lee the land for the ashram, but this did not come from inside." A little bit later, He

¹⁰

<https://yogiramsuratkumar.info/GauraKrishna/auxpiedsdemonmaitre/1995-1.html>

¹¹ <https://yogiramsuratkumar.info/GauraKrishna/Lozowick4.html>

will say that he has made the suggestion to Rangarajan and that Rangarajan has jumped on it.

That was the beginning. So, Rangarajan jumped on it and, for sure, Lee jumped on Rangarajan. And, for sure, everything was done for this.... And one of Lee student's, Balarama, was sent there to look at it and, some time later, he was replaced by Michael. The first is still in the group and takes part in Lee's legend (look above), the second has left Lee since long.

From this comes this funny thing: "People will come to Tiruvannamalai to see the American guru!" This was said for fun, but, obviously, Lee took it as Gospel truth! And you can find this sentence in Hohm Press books, put there completely out of context, just giving this sentence without the manner it was said!

So all things were done and Yogiji's Indian devotees' did not spare their time to help for that. However, as said in Krishna's notes, Indian authorities did not want any foreigner in the trust that has to be created.... Lee had sent all the money for the creation. Think of it: to have an ashram in Tiruvannamalai, what a consecration! To be recognised as a sage! In Tiruvannamalai! What a glory! God! Straight to the top! What a fantastic jump! BUT: Father did not want this to be. And things came to a dead end in 1995. So, Lee's group asked for their money to be sent back, with interests... You can read what Yogiji said about this:

"This beggar does not want to hear about this land anymore. You understand well, Mani: this beggar does not want to hear about this land any more."

and other things you can read [there](#)¹². He said: "*You understand well, Mani, this beggar does not want to hear about this land any more*". However, the same Mani, when he wrote his book published by Lee (Hohm Press) does not say so! He even says that Yogiji said: "My Father failed!" As said somewhere else, all true Bhagavan's devotees know that such a sentence is impossible to have been on Yogiji's lips even once! Mani said the complete opposite of the truth, in an incredible way! As said, Bhagavan's words have been recorded, so, this lie can be proved. You can read them in Krishna's notes.

Now, after this darshan where Bhagavan said this many times, Lee did not stop there. Any disciple would obey his Master, blindly. Any true disciple will follow what his Master says and asks him to do, without questioning. But not Lee! Lee wanted this ashram now! So strongly. It would have brought such a recognition! He would become a sage among Indian sages, in Tiruvannamalai! Look at this! He did not want to miss it. So, instead of bowing to his Master and obeying him, he wrote a letter that he gave to Ma Devaki, asking her to give it to Bhagavan! He was like imploring! See the way? Why not to have asked for a personal meeting with his Master to speak of this, face to face, frankly? No, as Lee always does, he would not do it directly, he would use others to do it. He used Ma's expected influence to 'change his Master's mind!', so to say! On the 13th December, asked by Ma to read this letter, Bhagavan became like a lion! "*There is no question to speak of this land.*" He says that their money, in whatever manner, must be given back to them. Then He says: "*My Father does not want! And what my Father does not want, we must not do it. This beggar does not want. This beggar does not want.*"

¹²

<https://yogiramsuratkumar.info/GauraKrishna/auxpiedsdemonmaitre/1995-1.html>

In spite of this, insistence persisted, through Ma Devaki, influenced by Lee. But no way! Lee has always got things by force. At the beginning, during one of his first meetings with Yogiji, Yogiji had told him not to come again to Him. But Lee did not obey. He went through force. And in this story of his ashram, he never did things directly, face to face. And he does the same now: he uses his students to write books about him, using Yogi Ramsuratkumar. The same for the video tape. And this legend spreads in this way. And people believe blindly. It has always been the same. Look at all false gurus in the world, they are followed by some sheep. But it is good, every one find people for their own level. Afterwards they will grow, no problem.

Having not got this 'ashram' was bad news.... And now we come to B.'s house. B. is an American, wonderful one, having lived in Ramakrishna Mission's ashram and in Ma Amritananda Mayi ashrams for a good time. He went in touch with Lee Lozowick and he thought that Lee was a great one. B. was building a house in Tiruvannamalai. After the completion of the house (and this took) time, he offered his house to Lee's community..... and he was thrown away from the same community right after this! Is it not nice? And now, you read in some book ("Only God"), speaking of this house: *"...This article highlight a speech given by Lee Lozowick during the opening ceremony of Hohm community house, newly constructed next to Yogi Ramsuratkumar ashram"*. See the way? Nowhere is it spoken about the way they got the house, there is no B.! Nowhere is it spoken of him, of his gift! However you can't say that what they write is false! It seems, when you read this, that they have built it themselves near Yogiji's ashram....

So, in short, the goal was to spread the legend according to which Lee Lozowick was the main Yogiji's disciple in the entire world.

All is a game. All is Bhagavan's game, Bhagavan's play. And these things were put here just to help people to get an 'objective' picture, to use their "*buddhi*", their discrimination between truth and legend. As Krishna said, Lee was the perfect man for USA, for spreading Yogiji's nama there. And, even if it's through books full of self-projection, Yogi Ramsurakumar's name is spread. If people can come to Yogiji through Lee, it is perfect. Then, they will meet Truth, God, and forget all petty human legends.